



WORKMAN | NYDEGGER  
INTELLECTUAL PROPERTY ATTORNEYS

1000 EAGLE GATE TOWER, 60 EAST SOUTH TEMPLE | SALT LAKE CITY, UTAH 84111  
TEL: (801) 533-9800 | FAX: (801) 328-1707 | WWW.WNLAW.COM

BRIAN D. TUCKER  
OFFICE DIRECT: 801-322-8427  
EMAIL: btucker@WNLAW.com

VIA eFILE

PATENT APPLICATION  
Docket No. 13768.964.12

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                      |                           |            |
|----------------------|---------------------------|------------|
| In re application of |                           | )          |
|                      |                           | )          |
|                      | Aditya Bhandarkar, et al. | )          |
|                      |                           | )          |
| Serial No.:          | 10/617,904                | ) Art Unit |
|                      |                           | ) 3689     |
| Filed:               | July 11, 2003             | )          |
|                      |                           | )          |
| Conf. No.:           | 4899                      | )          |
|                      |                           | )          |
| For:                 | PARTNER MANAGEMENT        | )          |
|                      |                           | )          |
| Examiner:            | Paul R. Fisher            | )          |
|                      |                           | )          |
| Customer No.:        | 47973                     | )          |

TRANSMITTAL FOR AMENDMENT "D"  
AND RESPONSE WITHOUT RCE

VIA eFILE AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an Amendment "D" and Response for entry in the above-identified application.

X To render the transmitted Amendment "D" and Response timely filed enclosed are the following:

X No other additional fee is required.

The fee has been calculated as follows:

|   |                                       |                  | SMALL ENTITY |                | LARGE ENTITY |                |
|---|---------------------------------------|------------------|--------------|----------------|--------------|----------------|
| CLAIMS<br>REMAINING<br>AFTER                                | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE         | ADD'T'L<br>FEE | RATE         | ADD'T'L<br>FEE |
| TOTAL<br>21   | MINUS<br>23                           | =<br>0           | X            |                | X \$52.00    | 00.00          |
| INDEPENDENT<br>3  | MINUS<br>4                            | =<br>0           | X            |                | X \$220.00   | 00.00          |
| 1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT<br>CLAIM |                                       |                  | + _____ =    |                | + _____ =    |                |
|   |                                       |                  | <b>TOTAL</b> |                | <b>TOTAL</b> | 00.00          |

X The Commissioner is hereby authorized to charge payment of any of the following fees that may be applicable to this communication, or credit any overpayment, to Deposit Account No. 23-3178: (1) any filing fees required under 37 CFR § 1.16; and/or (2) any patent application and reexamination processing fees under 37 CFR § 1.17; and/or (3) any post issuance fees under 37 CFR § 1.20. In addition, if any additional extension of time is required, which has not otherwise been requested, please consider this a petition therefore and charge any additional fees that may be required to Deposit Account No. 23-3178.

Dated this 13<sup>th</sup> day of May, 2009.

Respectfully submitted,

*Brian Tucker*

RICK D. NYDEGGER  
Registration No. 28,651  
BRIAN D. TUCKER  
Registration No. 61,550  
Attorneys for Applicant  
Customer No. 47973